



City of Bastrop  
 www.cityofbastrop.com  
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**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, MARCH 11, 2021 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING FEBRUARY 11, 2021.
6. FINANCE COMMITTEE REPORT—RESOLUTION 21-1943—BILLS AND CLAIMS FOR THE MONTH FEBRUARY 2021.
7. REVENUE AND EXPENSE REPORT, DECEMBER 2020.
8. TAMIKA FARRELL—BROADBAND INTERNET, LOUISIANA CONNECTED MUNICIPAL BROADBAND.
9. MARY HAWKINS—STREETS.
10. MARK MOORE—OPEN PARKS FOR KIDS.
11. RESOLUTION 21-1942—AMENDING RESOLUTION 19-1842 APPROVING THE APPROXIMATE 47 ACRES OF UNDEVELOPED LAND LOCATED WEST OF MARTIN LUTHER KING NORTH BETWEEN HAMILTON AVENUE, SHADY OAKS STREET AND HAYNES AVENUE AS A PLANNED DEVELOPMENT TO INCLUDE A TRACT OF LAND DESIGNATED FOR LIGHT INDUSTRIAL USE.
12. RESOLUTION 21-1944—AUTHORIZING THE MAYOR, ACTING IN THE NAME AND STEAD OF THE CITY OF BASTROP, TO ENTER INTO AN AGREEMENT WITH LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT (LADOTD) TO PARTICIPATE IN THE LPA PILOT PROGRAM FOR THE LOCAL PUBLIC AGENCY DOCUMENTED TRANSPORTATION PLANNING PROCESS PROJECT FOR A FEASIBILITY STUDY ON STREETS IN THE CITY OF BASTROP.
13. RESOLUTION 21-1945—AUTHORIZING THE MAYOR TO MAKE A GRANT APPLICATION THROUGH RURAL DEVELOPMENT, UNITED STATES DEPARTMENT OF AGRICULTURE FOR FUNDING TO REPAIR THE OLD DITTO BUILDING TO HELP GROW AGRICULTURE BUSINESSES BY EXPANDING OPERATIONS, MARKETS AND CUSTOMER BASE, CREATING JOBS, AND INCREASING THE PRODUCER’S PRODUCTS.
14. DISCUSSION/ACTION – PERMISSION TO PURCHASE (1) ABI FORCE Z23SLT “LASER READY” WITH TWEELS.
15. APPOINTMENT OF INTERIM POLICE CHIEF.
16. DISCUSSION/ACTION—RAISES FOR EMPLOYEES OF THE BASTROP POLICE DEPARTMENT.
17. DISCUSSION/ACTION—PERMISSION TO ADVERTISE FOR BIDS TO REPLACE ROOF AND PAINT CITY ANNEX BUILDING (DMV BUILDING).
18. ADJOURN.

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 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON FEBRUARY 11, 2021, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

CITY OF BASTROP - COVID-19 RECURRING MEETINGS OF THE MAYOR AND BOARD OF ALDERPERSONS: **Please join the City of Bastrop Council meeting from your computer, tablet or smartphone.** <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MARCH 5, 2021 AT 6:00 P.M.

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 SANDRA GOLEMAN, CITY CLERK

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 CHARISSA ANNETTE HOLMES, #77024