



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, APRIL 14, 2022, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
4. TRACY AUSBERRY—NORTH DELTA COMMUNITY REGIONAL PLANNING AND DEVELOPMENT DISTRICT.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING MARCH 10, 2022 AND SPECIAL MEETING APRIL 4, 2022.
6. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
8. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 22-1994—BILLS AND CLAIMS FOR THE MONTH OF FEBRUARY 2022.
9. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
10. OTHER UNFINISHED BUSINESS.
 - a. DISCUSSION—PAYMENT FOR BASTROP CIVIL SERVICE BOARD LAWYER BILLY CASEY.
11. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. RESOLUTION 22-1995—DESIGNATING APRIL 11-15, 2022 AS NATIONAL COMMUNITY DEVELOPMENT WEEK FOR ITS FORTY-SEVEN YEARS OF DEVELOPING A STRONG RELATIONSHIP BETWEEN THE CITY OF BASTROP AND ITS RESIDENTS.
12. OTHER NEW BUSINESS.
 - a. RICKY ALLEN ANDERSON—AGENDA/GUIDELINES, PROCEDURAL, PARLIEMENTARY LAW.
 - b. RON ISRAEL—1801 EAST MADISON.
 - c. CHARLES HENRY BRADFORD—CITY CHARTER.
13. ADJOURN.


BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON APRIL 14, 2022 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE