



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, MAY 11, 2023, AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING APRIL 13, 2023 AND SPECIAL MEETING APRIL 17, 2023.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
  - a. ORDINANCE 23-4270—AN ORDINANCE TO AUTHORIZE THE ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 0091200000012: LOT 12 OF RESURVEY OF ALMEN HYDE TRACT AND LOT 3 OF ALMEN HYDE SUBDIVISION AS RECORDED IN PLAT BOOK 1, IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS OTHER MATTERS RELATIVE THERETO.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
11. OTHER NEW BUSINESS.
  - a. RESOLUTION 23-2039—A RESOLUTION ADOPTING A 2023 MOREHOUSE PARISH MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN FOR THE CITY OF BASTROP, LOUISIANA.
  - b. DISCUSSION/ACTION—BIDS ON HAY CUTTING AT INDUSTRIAL PARK AND MOREHOUSE MEMORIAL AIRPORT.
  - c. CLARENCE HAWKINS—DISCUSSION/ACTION, PERMISSION TO APPLY TO U.S. DEPARTMENT OF TRANSPORTATION FOR CHARGING AND FUELING INFRASTRUCTURE DISCRETIONARY GRANT PROGRAMS (ELECTRIC VEHICLES).
  - d. RICKY ALLEN ANDERSON, DISTRICT E, JUVENILE CURFEW, RESOLUTION 22-1993.
12. ADJOURN.

*Betty Alford-Olive*  
 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MAY 11, 2023, AT 5:00 P.M.

FURTHER NOTICE IS GIVEN OF A HEARING REGARDING ORDINANCE 23-4270 WILL BE HELD IN THE COURTROOM AT BASTROP CITY HALL ON MAY 11, 2023 AT 5:50 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MAY 8 2023, 5:00 P.M.

*Sandra Goleman*  
 SANDRA GOLEMAN, CITY CLERK

*Charissa Annette Holmes*  
 CHARISSA ANNETTE HOLMES, #77024