



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, JULY 13, 2023, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING JUNE 8, 2023 AND SPECIAL MEETINGS JUNE 14, 2023 AND JUNE 21, 2023.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 23-4271—AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 430001000YY: COM AT THE SE COR OF SE 35-21-5E, AND RUN W WITH S LINE OF SAID SEC 35 1562.58 FT; TH RUN N PAR WITH SAME COURSE 183.86 FT TO THE NW COR OF ROSENA WHITE'S SECOND PURCHASE FROM DAISY THOMPSON, THE WITH THE N LINE OF ROSENA WHITE'S 2ND PURCHASE 186.3 FT, TH S 18 DEG 22 MIN-E 200.4 FT, TH N 84 DEG MIN W 74.8 FT, TH W 75 FT TO THE PT OF BEG, CONTG 0.90 ACM M/L AND BEING IN THE W ½ OF THE SE ¼ OF SE 35-21-5E; IN ACCORDANCE WITH LA R.S. 47:2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS OTHER MATTERS RELATIVE THERETO.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
11. OTHER NEW BUSINESS.
 - a. JEFF MESSINGER, SURVEY REPORT OF MLK.
 - b. RESOLUTION 23-2043—FY 2023-2028 AVIATION PRIORITY PROGRAM.
 - c. DOIL NELSON, PEOPLES OF BASTROP—UPDATE ON SEWER RATING.
 - d. APRIL HILL—MLK SOUTH, CARBON PLANT ROAD AND JACKSON STREET PARK.
 - e. LIQUOR LICENSE.
 - f. APPOINT CITY AUDITOR.
 - g. APPOINT CIVIL ATTORNEY.
 - h. APPOINT CITY PROSECUTOR.
 - i. APPOINT CITY CLERK.
 - j. APPOINT ASSISTANT CITY CLERK.
 - k. NOMINATE MAYOR PRO TEM.
 - l. APPOINT TWO MEMBERS FOR SALES TAX COMMISSION.
 - m. CHOOSE OFFICIAL JOURNAL.
12. ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS GIVEN THAT A HEARING REGARDING ORDINANCE 23-4271 WILL BE HELD AT 5:45 P.M., THURSDAY, JULY 13, 2023 IN THE COURT ROOM AT CITY HALL.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JULY 13, 2023, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JULY 10, 2023, 10:00 A.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024