



City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, OCTOBER 13, 2022, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
4. APPROVE PREVIOUS MINUTES—REGULAR MEETING OCTOBER 13, 2022.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 22-2019—BILLS AND CLAIMS FOR THE MONTH OF OCTOBER 2022.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 22-4267—AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMAN OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECINNIAL CENSUS COUNT.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. RESOLUTION 22-2020—A RESOLUTION AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO MAKE APPLICATION FOR THE FY 2023 LOUISIANA COMMUNITY DEVELOPMENT PROGRAM FOR A GRANT IN ORDER TO MAKE IMPROVEMENTS TO THE CITY STREETS JACKSON, EASTWOOD AND ROSENA.
11. OTHER NEW BUSINESS
 - a. DISCUSSION/ACTION—CITY HALL ANNEX (DMV), BIDS FOR BUILDING IMPROVEMENTS.
 - b. APRIL HILL—MLK SOUTH AND CARBON PLANT, RALPH GEORGE PARK.
 - c. LIQUOR LICENSES.
 - d. APPOINT CITY ATTORNEY.

12. ADJOURN.


 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON NOVEMBER 10, 2022, AT 5:00 P.M.

NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING REGARDING ORDINANCE 22-4267 WILL BE HELD IN THE COURTROOM AT BASTROP CITY HALL ON NOVEMBER 10, 2022 AT 5:45 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 7, 2022, 4:45 P.M.


 SANDRA GOLEMAN, CITY CLERK


 CHARISSA ANNETTE HOLMES, #77024