



City of Bastrop
 www.cityofbastrop.com
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NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, NOVEMBER 12, 2020 AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING OCTOBER 8, 2020 AND SPECIAL MEETING OCTOBER 15, 2020.
6. RESOLUTION 20-1919—A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE CITY OF BASTROP, STATE OF LOUISIANA, TO AUTHORIZE THE LEVY AND COLLECTION OF A SPECIAL TAX THEREIN; MAKING APPLICATION TO THE STATE BOND COMMISSION AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.
7. RESOLUTION 20-1924—A RESOLUTION PROVIDING FOR CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE SPECIAL ELECTION HELD BY THE CITY OF BASTROP, STATE OF LOUISIANA, ON SATURDAY, AUGUST 15, 2020.
8. FINANCE COMMITTEE REPORT—RESOLUTION 20-1923—BILLS AND CLAIMS FOR THE MONTH OCTOBER 2020.
9. RICKY R. DICKERSON—PETITION TO CHANGE LEGAL NAME OF MLK STREET BRIDGE TO “PUFF DITCH” (OLD CREOLE DIALECT).
10. JOEY KENNEDY—SOMETHING MERRY & SOMETHING BRIGHT.
11. RESOLUTION 20-1925—A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION, EXECUTE AN AGREEMENT THROUGH CAPITAL OUTLAY FOR FUNDING THROUGH FY 2021-2022 TO REPLACE ROOF AT CITY HALL.
12. RESOLUTION 20-1926—A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION, EXECUTE AN AGREEMENT THROUGH CAPITAL OUTLAY FOR FUNDING THROUGH FY 2021-2022 TO REPLACE ROOF AT DRIVER’S LICENSE BUILDING.
13. APPOINT MEMBER TO THE BASTROP ZONING BOARD OF ADJUSTMENTS.
14. LIQUOR LICENSE.
15. RECOGNIZING THE DOTSON FREE RIDERS.
16. DISCUSSION/ACTION - PERMISSION TO PURCHASE (1) ABI FORCE Z23SLT “LASER READY” WITH TWEELS.
17. ADJOURN.


 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON NOVEMBER 12, 2020, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

CITY OF BASTROP - COVID-19 RECURRING MEETINGS OF THE MAYOR AND BOARD OF ALDERPERSONS: Please join the City of Bastrop Council meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 9, 2020 AT 5:00 P.M.


 SANDRA GOLEMAN, CITY CLERK


 CHARISSA ANNETTE HOLMES # 77024