



City of Bastrop www.cityofbastrop.com Post Office Box 431 Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, AUGUST 3, 2017 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.

2. ROLL CALL/DETERMINE QUORUM.

3. ANNOUNCEMENTS.

4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.

- 5. RESOLUTION 17-1724—A RESOLUTION AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO MAKE APPLICATION TO USDA RURAL DEVELOPMENT PROGRAM FOR A GRANT IN ORDER TO PURCHASE A USED SNORKLE FIRE TRUCK.
- 6. RESOLUTION 17-1725—A RESOLUTION AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO MAKE APPLICATION TO USDA RURAL DEVELOPMENT PROGRAM FOR A GRANT IN ORDER TO PURCHASE A NEW KASI INERARED 3 TON PATRIOT TRUCK AND ASPHALT EQUIPMENT AND TRACK HOE.

7. ADJOURN.

478 HENRY/C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON AUGUST 2, 2017 AT 11:45 A.M.

Noloma DRA GOLEMAN, CITY CLERK

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CHARISSA ANNETTE HOLMES #77024

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