



City of Bastrop

www.cityofbastrop.com

Post Office Box 431

Bastrop, Louisiana 71221-0431

Phone: (318) 283-0250

Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, JULY 13, 2017 AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING JUNE 8, 2017 AND SPECIAL MEETING JUNE 30, 2017.
6. RECESS TO BASTROP SALES TAX DISTRICT NO. 1 MEETING.
7. RESUME REGULAR MEETING.
8. ROLL CALL/DETERMINE QUORUM.
9. FINANCE COMMITTEE REPORT—RESOLUTION 17-1718—BILLS AND CLAIMS FOR THE MONTH OF JUNE 2017.
10. APPOINT CITY AUDITOR.
11. CINDY HENDRIX—RETAIL ASSOCIATION.
12. TANA TRICHEL, NORTHEAST LOUISIANA ECONOMIC ALLIANCE—BASTROP STRATEGIC PLAN/ECONOMIC DEVELOPMENT.
13. RESOLUTION 17-1719—COMMENDING ARTHUR E. JONES AS MAYOR OF THE CITY OF BASTROP.
14. RESOLUTION 17-1720—COMMENDING OBBIE JOHNSON AS COUNCILMAN, DISTRICT B FOR THE CITY OF BASTROP.
15. RESOLUTION 17-1721—COMMENDING ROY ARMSTRONG AS COUNCILMAN, DISTRICT D FOR THE CITY OF BASTROP.
16. RESOLUTION 17-1722—AUTHORIZE THE CITY TO ENTER INTO AN INTERGOVERNMENTAL AGENCY AGREEMENT WITH BASTROP FIRE PROTECTION DISTRICT NO. 2.
17. APPOINT MAYOR PRO TEM.
18. APPOINT FINANCE CHAIRMAN.
19. APPOINT CITY CLERK.
20. APPOINT ASSISTANT CITY CLERK.
21. APPOINT CITY ATTORNEYS.
22. APPOINT PUBLIC WORKS DIRECTOR.
23. APPOINT PARKS DIRECTOR.
24. PAYNE MONTGOMERY—NON-PROFIT ORGANIZATION, NLCEC.
25. LIQUOR LICENSE.
26. ADJOURN.

  
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON JULY 13, 2017, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JULY 11, 2017 AT 5:00 P.M.

  
SANDRA GOLEMAN, CITY CLERK

  
CHARISSA ANNETTE HOLMES #77024