



City of Bastrop

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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, MARCH 8, 2018 AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION, AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING HELD ON FEBRUARY 8, 2018 AND SPECIAL MEETING HELD FEBRUARY 22, 2018.
6. FINANCE COMMITTEE REPORT—RESOLUTION 18-1759—BILLS AND CLAIMS FOR THE MONTH OF JANUARY 2018.
7. JANUARY 2018 REVENUE AND EXPENSE REPORTS.
8. DELINQUENT OCCUPATIONAL LICENSE REPORT.
9. RESOLUTION 18-1760—COMMENDING KATHRYN WALKER UPON RETIREMENT AS JUDICIAL ASSISTANT IN BASTROP CITY COURT.
10. KATIE PARNELL—MOREHOUSE COMMUNITY MEDICAL CENTERS.
11. TIM PLUMLEY, SERVICE 1ST—CITY HALL HEATING/COOLING SYSTEM.
12. DISCUSSION/ACTION—ARCHON INFORMATION SYSTEMS, L.L.C. (CIVIC SOURCE) CONTRACT WITH THE CITY OF BASTROP.
13. DISCUSSION—BASTROP INDUSTRIAL DEVELOPMENT BOARD.
14. ADJOURN.

Henry C. Cotton
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, MARCH 8, 2018 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MARCH 6, 2018 AT 2:00 P.M.

Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes
CHARISSA ANNETTE HOLMES #77024