



www.cityofbastrop.com

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NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS WEDNESDAY, SEPTEMBER 26, 2018 AT 5:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION, AND PLEDGE OF ALLEGIANCE.
- 2. ROLL CALL/DETERMINE QUORUM.
- 3. ANNOUNCEMENTS.
- 4. LIQUOR LICENSE.
- 5. APPOINT MEMEBERS TO THE INDUSTRIAL DEVELOPMENT BOARD.
- 6. ADJOURN.

HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON SEPTEMBER 24, 2018 AT 10:30 A.M.

SANDRA GOLEMAN CITY CLERK

CHARISSA ANNETTE HOLMES #77024