



## City of Bastrop www.cityofbastrop.com

Post Office Box 431

Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250

Phone: (318) 283-0250 Fax: (318) 283-3335

## NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JANUARY 10, 2019 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

## **AGENDA**

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
- 2. ROLL CALL/DETERMINE QUORUM.
- 3. ANNOUNCEMENTS.
- 4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
- 5. APPROVE PREVIOUS MINUTES—REGULAR MEETING DECEMBER 13, 2018 AND SPECIAL MEETING DECEMBER 20, 2018.
- 6. FINANCE COMMITTEE REPORT, RESOLUTION 19-1815—BILLS AND CLAIMS FOR THE MONTH OF DECEMBER 2018.
- 7. APPOINT MEMBER TO BASTROP ZONING BOARD OF ADJUSTMENTS.
- 8. MR. RAKTIM R BARAUAH—ANNEXATION REQUEST, 3437 NEW MONROE ROAD.
- 9. RESOLUTION 19-1816—A RESOLUTION AMENDING RESOLUTION 18-1814 OF THE CITY OF BASTROP, LOUISIANA ("CITY") TO ALLOW THE CONSTRUCTION OF MULTI-FAMILY LIVING UNITS AS A PLANNED DEVELOPMENT AS DESCRIBED IN 16.2.12 OF THE ZONING DEVELOPMENT CODE FROM THE AREA OF LAND LOCATED ON NAFF AVENUE BETWEEN DAISY AND RODERICK STREETS.
- 10. DISCUSSION/ACTION—SPECIAL USE PERMIT FOR THE PROPERTY LOCATED 1104 RIIS (PEOPLE UNITED OF LOUISIANA, CARTER HOUSE II).

11. ADJOURN.

HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON JANUARY 10, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JANUARY 8, 2019, AT 4:30 P.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024