



City of Bastrop
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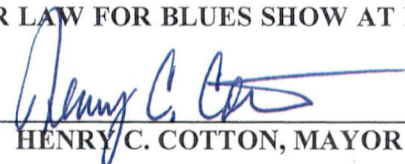
**NOTICE OF PUBLIC HEARING
 TO ADOPT THE AD VALOREM MILLAGE RATES FOR TAX YEAR 2019
 THURSDAY, APRIL 11, 2019 AT 5:45 P.M.
 IN THE COURTROOM AT CITY HALL
 202 EAST JEFFERSON AVENUE
 BASTROP, LOUISIANA 71220**

1. CALL TO ORDER.
2. PUBLIC COMMENTS REGARDING RESOLUTION 19-1828.
3. RESOLUTION 19-1828 – A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LOUISIANA TO ADOPT THE AD VALOREM MILLAGE RATES FOR TAX YEAR 2019.
4. ADJOURN.

**NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, APRIL 11, 2019 AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL
 202 EAST JEFFERSON AVENUE
 BASTROP, LOUISIANA 71220**

AGENDA

1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING MARCH 14, 2019.
6. FINANCE COMMITTEE REPORT, RESOLUTION 19-1826—BILLS AND CLAIMS FOR THE MONTH OF MARCH 2019.
7. REVENUE AND EXPENSE REPORT, FEBRUARY 2019.
8. PAT PEPPERS, 4549 DEW DROP ROAD—CLOSING CARTER PARK AT NIGHT.
9. TIFFANY PAYLESS AND MISTY NORMAN, 9028 ELMWOOD DRIVE—AG HOUSING, NAFF STREET.
10. RESOLUTION 19-1827—A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE FHWA RECREATIONAL TRAILS PROGRAM FOR LOUISIANA (FRTPL) AS ESTABLISHED BY CFDA 20.219 FOR SMITH WILSON PARK (PHASE 2).
11. RESOLUTION 19-1828—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LOUISIANA, TO ADOPT THE AD VALOREM MILLAGE RATES FOR TAX YEAR 2019.
12. DISCUSSION/ACTION-WAVING OPEN CONTAINER LAW FOR BLUES SHOW AT DOTSON PARK MAY 11, 2019.
13. ADJOURN.

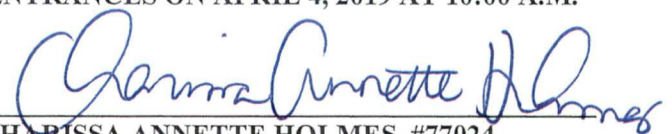

 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON APRIL 11, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON APRIL 4, 2019 AT 10:00 A.M.


 SANDRA GOLEMAN, CITY CLERK


 CHARISSA ANNETTE HOLMES, #77024