



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, DECEMBER 12, 2019 AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING NOVEMBER 14, 2019.
6. FINANCE COMMITTEE REPORT—RESOLUTION 19-1873—BILLS AND CLAIMS FOR THE MONTH OF NOVEMBER 2019.
7. REVENUE AND EXPENSE REPORT, OCTOBER 2019.
8. RESOLUTION 19-1874—APPROVING PARTICIPATION IN INDUSTRIAL TAX PROGRAM EXEMPTION PROGRAM.
9. RESOLUTION 19-1875—A RESOLUTION AUTHORIZING MAYOR TO ENTER INTO AN AGREEMENT WITH UNIVERSITY OF MISSISSIPPI, NATIONAL CENTER FOR PHYSICAL ACOUSTICS TO ALLOW USAGE OF PROPERTY IN DUSTRIAL PARK BY FIRE TRAINING TOWER TO BE USED FOR AUTOMATIC EARLY WARNING SYSTEMS FOR THE WEATHER.
10. LIQUOR LICENSE.
11. ADJOURN.



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HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON DECEMBER 12, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON DECEMBER 10, 2019 AT 4:00 P.M.



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SANDRA GOLEMAN, CITY CLERK



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CHARISSA ANNETTE HOLMES, #77024