



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, JUNE 13, 2019 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL  
 202 EAST JEFFERSON AVENUE  
 BASTROP, LOUISIANA 71220**

**AGENDA**

1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING MAY 9, 2019.
6. FINANCE COMMITTEE REPORT, RESOLUTION 19-1833—BILLS AND CLAIMS FOR THE MONTH OF MAY 2019.
7. REVENUE AND EXPENSE REPORT, APRIL 2019.
8. MS. PAT PEPPERS, 4549 DEW DROP ROAD—CLOSING OF PARK AFTER HOURS.
9. MR. RICKY ALLEN ANDERSON, 514 KAMMELL—POLICE SHOOTING OF MR. JOHNSON AND POLICE MISTREATMENT OF MR. THOMPSON.
10. RESOLUTION 19-1834—A RESOLUTION COMMENDING DARNELL BONNER “RAT” UPON RETIREMENT WITH THE BASTROP PUBLIC WORKS.
11. RESOLUTION 19-1835—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO MAKE APPLICATION THROUGH U.S. DEPARTMENT OF JUSTICE FOR FUNDING THROUGH JAG PROGRAM TO FUND FOR PORTABLE RADIOS FOR THE BASTROP POLICE DEPARTMENT.
12. RESOLUTION 19-1836—RESIDENTIAL ANTIDISPLACEMENT AND RELOCATION ASSISTANCE PLAN UNDER SECTION 104 (D) OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974. AS AMENDED.
13. RESOLUTION 19-1837—A RESOLUTION AUTHORIZING OF THE CITY OF BASTROP THROUGH ITS MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT (“CEA”) WITH THE MOREHOUSE PARISH SCHOOL BOARD TO LEASE A PORTABLE METAL BUILDING FOR USE AT BASTROP FIRE TRAINING.
14. RESOLUTION 19-1838—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH BROWN AND BROWN OF LOUISIANA LLC. FOR PROVIDING FOR RISK MANAGEMENT SERVICES FOR FISCAL YEAR 2019-2020.
15. RESOLUTION 19-1839—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA (“CITY”) TO AUTHORIZE THE CITY TO ENTER INTO AN INTERGOVERNMENTAL AGENCY AGREEMENT WITH BASTROP FIRE PROTECTION DISTRICT NO. 2.
16. ORDINANCE 19-4252—AN ORDINANCE GRANTING WATER TREATMENT AND CONTROLS COMPANY D/B/A PEOPLES WATER SERVICE COMPANY OF BASTROP THE FRANCHISE, RIGHT AND PRIVILEGE FOR A PERIOD OF FIFTEEN (15) YEARS FROM THE DATE OF THE ADOPTION HEREOF TO SUPPLY IN SUCH A MANNER AS IT DEEMS BEST, WATER SERVICE THROUGHOUT THE CITY OF BASTROP, LOUISIANA.
17. ADJOURN.

  
 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR’S CONFERENCE ROOM, ON JUNE 13, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 10, 2019 AT 5:00 P.M.

  
 SANDRA GOLEMAN, CITY CLERK

  
 CHARISSA ANNETTE HOLMES, #77024