



City of Bastrop
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**NOTICE IS HEREBY GIVEN OF
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
TUESDAY, OCTOBER 22, 2019 AT 5:00 P.M.
IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. RESOLUTION, 19-1864, A RESOLUTION COMMENDING MARVIN MOORE, FOR HIS DEDICATED SERVICE TO THE CITY OF BASTROP AS COUNCILMAN FOR DISTRICT A.
5. RESOLUTION 19-1863, A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA IN SUPPORT OF THE 2020 UNITED STATES CENSUS.
6. RESOLUTION 19-1965, A RESOLUTION APPROVING AN AGREEMENT WITH OUACHITA PARISH POLICE JURY FOR THE PURPOSE OF APPLYING FOR GRANT FUNDING AND ACTING IN SUPPORT OF WATERSHED REGION MANAGEMENT ACTIVITIES AND IN CONJUNCTION WITH THE STATE OF LOUISIANA WATERSHED INITIATIVE.
7. APPOINT ALDERPERSON, DISTRICT A.
8. APPOINT MAYOR PRO TEM.
9. ADJOURN.

HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON OCTOBER 14, 2019 AT 4:30 P.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024