



City of Bastrop

www.cityofbastrop.com
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, APRIL 9, 2020 AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING MARCH 12, 2020 AND SPECIAL MEETING MARCH 20, 2020.
6. FINANCE COMMITTEE REPORT—RESOLUTION 20-1889—BILLS AND CLAIMS FOR THE MONTH OF MARCH 2020.
7. REVENUE AND EXPENSE REPORT, FEBRUARY 2020.
8. RESOLUTION 20-1890—A RESOLUTION OF THE MAYOR AND ALDERPERSONS OF THE CITY OF BASTROP IN OPPOSITION OF ALL LEGISLATURE TO REMOVE THE AUTHORITY OF LOCAL GOVERNMENTS TO ADMINISTER AND COLLECT LOCAL SALES AND USE TAXES.
9. RESOLUTION 20-1891 - A RESOLUTION AMENDING AND SUPPLEMENTING RESOLUTION 20-1888 RECOGNIZING AND ADOPTING BY REFERENCE GOVERNOR JOHN BEL EDWARDS' PROCLAMATIONS REGARDING COVID-19 AND AUTHORIZING THE CITY OF BASTROP THROUGH IT'S MAYOR TO ESTABLISH COMPLIANCE THERETO AND IN ADDITION TO THE SAME AUTHORIZING THE MAYOR TO PRUDENTLY TAKE NECESSARY ACTION DURING THE PERIOD OF THE EMERGENCY SO DECLARED AND FURTHER TO AUTHORIZE THE MAYOR TO DECLARE A STATE OF EMERGENCE FOR THE CITY OF BASTROP.
10. ADJOURN.

Henry C. Cotton signature
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURTROOM, ON APRIL 9, 2020, AT 5:30 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 10 persons, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on April 9, 2020 6:00 PM CDT at: https://attendee.gotowebinar.com/register/7992019474971817997.

After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA - Meeting of the Mayor and Alderpersons on April 9, 2020 3:00 PM CDT at:

https://attendee.gotowebinar.com/register/7992019474971817997

After registering, you will receive a confirmation email containing information about joining the webinar.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON APRIL 6, 2020 AT 2:00 P.M.

Sandra Goleman signature
SANDRA GOLEMAN, CITY CLERK

Amanda Hall signature
AMANDA HALL, #90687