



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, SEPTEMBER 10, 2020 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING AUGUST 13, 2020.
6. FINANCE COMMITTEE REPORT—RESOLUTION 19-1915—BILLS AND CLAIMS FOR THE MONTH AUGUST 2020.
7. REVENUE AND EXPENSE REPORT - JULY 2020.
8. ORDINANCE 20-4258—AN ORDINANCE AUTHORIZING THE BORROWING BY THE CITY OF BASTROP, STATE OF LOUISIANA (THE “CITY”), OF NOT EXCEEDING SEVEN HUNDRED THOUSAND DOLLARS (\$700,000) BY THE ISSUANCE OF ITS REVENUE ANTICIPATION NOTE, SERIES 2020; PROVIDING FOR THE PAYMENT THEREOF; PROVIDING WITH RESPECT TO THE RATE OF INTEREST THEREON; PROVIDING FOR A PLEDGE AND DEDICATION OF TAXES AND OTHER REVENUES OF SAID CITY FOR SECURITY AND PAYMENT THEREOF IN PRINCIPAL AND INTEREST; AND OTHER MATTERS IN CONNECTION THEREWITH.
9. RESOLUTION 20-1916—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERPERSONS OF THE CITY OF BASTROP, LOUISIANA (“CITY”) TO AUTHORIZE THE MAYOR TO SIGN A FRANCHISE CONTRACT WITH PAFFORD MEDICAL SERVICES TO OPERATE AS A PROVIDER FOR EMERGENCY MEDICAL TRANSPORTATION (AMBULANCE) WITHIN THE OF THE CITY OF BASTROP, LOUISIANA, AND TO PROVIDE OTHERWISE WITH RESPECT THERETO.
10. JUDGE SHANNON GREMILLION – CANDIDATE FOR SUPREME COURT DISTRICT 4.
11. COMMUNIHEALTH SERVICES – KATIE PARNELL
12. DISCUSSION/ACTION - PERMISSION TO GET APPRAISAL ON CITY HALL ANNEX LOCATED AT 510 NORTH WASHINGTON.
13. DECLARING AN EMERGENCY FOR 117 SOUTH FRANKLIN STREET.
14. RESOLUTION 20-1917—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERPERSONS OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR TO EXECUTE A CONTRACT TO ENGAGE ROSTAN SOLUTIONS TO PROVIDE ASSISTS WITH LOUISIANA CARES ACT AND FEMA RECOVERY FROM HURRICANE LAURA .
15. DISCUSSION/ACTION – DESIGNATING A HOLIDAY - NOVEMBER 3, 2020 - PRESIDENTIAL ELECTION.
16. DISCUSSION/ACTION—PERMISSION TO PURCHASE ( 1) ABI FORCE Z23SLT “LASER READY” WITH TWEELS.
17. DISCUSSION/ACTION—HOMELESS SHELTER FUNDING.
18. ADJOURN.

  
 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON SEPTEMBER 10, 2020, AT 6:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 72 people, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on September 10, 2020 6:00 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.

After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA—Meeting of the Mayor and Alderpersons by September 10, 2020 1:00 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON SEPTEMBER 4, 2020 AT 5:00 P.M.

  
 SANDRA GOLEMAN, CITY CLERK

  
 AMANDA HALL, # 90687