



City of Bastrop

www.cityofbastrop.com

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NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, AUGUST 13, 2020 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING JULY 9, 2020 AND SPECIAL MEETING JULY 23, 2020.
6. FINANCE COMMITTEE REPORT—RESOLUTION 19-1914—BILLS AND CLAIMS FOR THE MONTH JULY 2020.
7. REVENUE AND EXPENSE REPORT, JUNE 2020.
8. ORDINANCE 20-4258—AN ORDINANCE AUTHORIZING THE BORROWING BY THE CITY OF BASTROP, STATE OF LOUISIANA (THE "CITY"), OF NOT EXCEEDING SEVEN HUNDRED THOUSAND DOLLARS (\$700,000) BY THE ISSUANCE OF ITS REVENUE ANTICIPATION NOTE, SERIES 2020; PROVIDING FOR THE PAYMENT THEREOF; PROVIDING WITH RESPECT TO THE RATE OF INTEREST THEREON; PROVIDING FOR A PLEDGE AND DEDICATION OF TAXES AND OTHER REVENUES OF SAID CITY FOR SECURITY AND PAYMENT THEREOF IN PRINCIPAL AND INTEREST; AND OTHER MATTERS IN CONNECTION THEREWITH.
9. DISCUSSION/ACTION—PERMISSION TO PURCHASE (1) ABI FORCE Z23SLT "LASER READY" WITH TWEELS.
10. DISCUSSION/ACTION—HOMELESS SHELTER FUNDING.
11. ADJOURN.

Handwritten signature of Henry C. Cotton, Mayor

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON AUGUST 13, 2020, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 72 people, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on August 13, 2020 6:00 PM CDT at: https://attendee.gotowebinar.com/register/8427315030757-956622.

After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA—Meeting of the Mayor and Alderpersons by August 13, 2020 1:00 PM CDT at: https://attendee.gotowebinar.com/register/8427315030757-956622.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON AUGUST 11, 2020 AT 10:00 A.M.

Handwritten signature of Sandra Goleman, City Clerk

Handwritten signature of Charissa Annette Holmes, #77024