




City of Bastrop

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NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, MAY 14, 2020 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING APRIL 9, 2020 AND SPECIAL MEETING APRIL 30, 2020.
6. FINANCE COMMITTEE REPORT—RESOLUTION 20-1892—BILLS AND CLAIMS FOR THE MONTH OF APRIL 2020.
7. REVENUE AND EXPENSE REPORT, MARCH 2020.
8. RESOLUTION 20-1893 – A RESOLUTION COMMENDING EVELYN LENOIR UPON RETIREMENT WITH THE BASTROP PUBLIC WORKS
9. RESOLUTION 20-1894 – A RESOLUTION COMMENDING ROSE MARY DAVIS UPON RETIREMENT WITH THE BASTROP PUBLIC WORKS
10. RESOLUTION 20-1895 – A RESOLUTION COMMENDING GEORGE CAMPBELL UPON RETIREMENT WITH THE BASTROP PUBLIC WORKS
11. DISCUSSION ACTION – RESOLUTION 20-1896 – A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE BASTROP (BASTROP SEWER DISTRICT 1) TO ENTER INTO AN AGREEMENT WITH ENTERGY INC. TO SECURE THE RIGHT OF WAY TO RELOCATE A ELECTRICAL POLE (STATE PROJECT NUMBER H. 006170 F.A.P. NO. H.00610), ALSO KNOWN AS MARTIN LUTHER KING BRIDGE
12. PEYTON FARR, THOMAS AND FARR—LIABILITY INSURANCE.
13. ORDINANCE 20-4256—AN ORDINANCE AMENDING ORDINANCE 90-3493 TO CHANGE THE DEFINITION OF A JUVENILE “MINOR” TO UNDER THE AGE OF 18 YEARS OLD AND THE LOUISIANA REVISED STATUTE TITLE 14:329.6 PROCLAMATION OF STATE OF EMERGENCY AND REVISED STATUTE TITLE 29 R.S. 29:724 POWER OF THE GOVERNOR
14. LIQUOR LICENSE.
15. NIKOLLE DUDAJ – ROMA ITALIAN BISTRO
16. ADJOURN.


HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURTROOM, ON MAY 14, 2020, AT 5:30 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 10 persons, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on May 14, 2020 6:00 PM CDT at: <https://attendee.gotowebinar.com/register/7992019474971817997>.

After registering, you will receive a confirmation email containing information about joining the webinar.

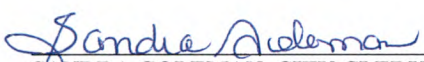
Please register for City of Bastrop LA - Meeting of the Mayor and Alderpersons on May 13, 2020 3:00 PM CDT at:

<https://attendee.gotowebinar.com/register/7992019474971817997>

After registering, you will receive a confirmation email containing information about joining the webinar.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MAY 11, 2020 AT 5:00 P.M.


SANDRA GOLEMAN, CITY CLERK


AMANDA HALL, #90687