



City of Bastrop

www.cityofbastrop.com
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NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, MAY 21, 2020 AT 5:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. RESOLUTION 20-1897—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH THOMAS AND FARR AGENCY FOR PROVIDING FOR RISK MANAGEMENT SERVICES FOR FISCAL YEAR 2020-2021.
6. RESOLUTION 20-1898 - A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NIKKOLLE DODAJ, OWNER OF ROMA ITALIAN BISTRO TO WITH ROMA ITALIAN BISTRO TO LEASE PARKING LOT LOCATED BETWEEN WEST MADISON AVENUE AND WEST JEFFERSON AVENUE.
7. SEWER USE FEE RATES.
8. ADJOURN.

HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 10 persons, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on May 21, 2020 5:00 PM CDT at: <https://attendee.gotowebinar.com/register/7992019474971817997>.

After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA - Meeting of the Mayor and Alderpersons on May 20, 2020 3:00 PM CDT at: <https://attendee.gotowebinar.com/register/7992019474971817997>

After registering, you will receive a confirmation email containing information about joining the webinar.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MAY 15, 2020 AT 4:00 P.M.

SANDRA GOLEMAN, CITY CLERK

AMANDA HALL, #90687