



City of Bastrop

www.cityofbastrop.com
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Bastrop, Louisiana 71221-0431
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NOTICE IS HEREBY GIVEN OF
SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, APRIL 30, 2020 AT 4:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. DISCUSSION/ACTION—PERMISSION TO ADVERTIZE FOR BIDS FOR MOREHOUSE MEMORIAL AIRPORT OBSTRUCTION REMOVAL (PHASE II) PROJECT.
6. ADJOURN.

Handwritten signature of Henry C. Cotton
HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS ALSO GIVEN THAT PUBLIC COMMENTS RELATING TO ITEMS ON THE AGENDA SHOULD BE SENT TO: 318-281-5783 (FAX), or to 318-283-0250 (VOICE) BY 3:00 P.M.

If you choose to not attend the meeting in person as space is limited to 10 persons, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on April 30, 2020 11 AM CDT at: https://attendee.gotowebinar.com/register/7992019474971817997.

After registering, you will receive a confirmation email containing information about joining the webinar.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON APRIL 27, 2020 AT 4:00 P.M.

Handwritten signature of Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

Handwritten signature of Amanda Hall
AMANDA HALL #90687

Please register for City of Bastrop LA - Meeting of the Mayor and Alderpersons on April 29, 2020 3:00 PM CDT at: https://attendee.gotowebinar.com/register/7992019474971817997

After registering, you will receive a confirmation email containing information about joining the webinar.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.