



www.cityofbastrop.com
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Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250 Fax: (318) 283-3395

PLEASE PRINT

REGULAR COUNCIL MEETINGS ARE THE 2ND THURSDAY OF EACH MONTH AT 6:00 P.M.

ALL REQUESTS MUST BE SUBMITTED TO THE CLERK'S OFFICE, BASTROP CITY HALL,

ROOM 115, NO LATER THAN 9:00 A.M. ON THE FRIDAY IMMEDIATELY PRECEDING

THE REGULAR MEETING IN THE FORM AND MANNER REQUIRED BY THE CITY. WHEN

SUBMITTING YOUR REQUEST VIA EMAIL OR FAX PLEASE CALL MONICA AUSTIN OR

CHARISSA HOLMES AT (318) 283-0250 TO CONFIRM RECEIPT.

DATE:				
NAME:				
ADDRESS:				
CONTACT NUMBER:				
COUNCIL MEETING DATE:				
REFERENCED SUBJECT:				
SPEAKER NAME:				
	POWER P	POINT AND HANDOUTS		
MUST BE SU	JBMITTED TO THE C	CITY CLERK'S OFFICE A	AT TIME OF REQUEST	
POWER POINT PRESENTATION		YES	NO	
HANDOUTS FOR MAYO	OR AND COUNCIL	YES	NO	
SIGNATURE OF REMIT	IER		DATE	