



City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
 Fax: (318) 283-3395

**NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, JANUARY 11, 2024, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING DECEMBER 14, 2023.
6. CONSIDERATION OF REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCES AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 23-4271—AN ORDINANCE ESTABLISHING RULES AND PROCEDURES FOR ELECTRONIC PARTICIPATING OF ANY MEMBER OF THE PUBLIC AND BOARD AND AMENDING INCONSISTENT PRIOR ORDINANCES.
 - b. ORDINANCE 23-4272—AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00404/000/00008: LOT 8 OF RESURVEY OF PORTION OF BL 6 2ND ANNEX TO SAMUEL DOTSON'S ADDN NO 1 W SIDE F BASTROP IN ACCORDANCE WITH LA R.S. 47:2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. ORDINANCE 24-2473—AN ORDINANCE TO AMEND, REENACT, AND PROVIDE FOR ORDINANCES PERTAINING TO THE PUBLIC HEALTH, PUBLIC USE AND ENVIORNMENTAL CODES, PROCEDURE AND PENALTIES IN CHAPTER 2, 6, AND 10 OF THE CODE OF ORDINANCES AND THIS ORDINANCE WHALL BE KNOWN AS THE "CODE ENFORCEMENT REFORM ACT OF 2024."
 - b. RESOLUTION 24-2057—AUTHORIZING THE MAYOR TO CONTRACT WITH LEXIPOL, LLC.
11. ADJOURN.

Betty Alford-Olive

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JANUARY 11, 2024, AT 5:00 P.M.

FURTHER NOTICE IS GIVEN THAT A HEARING REGARDING ORDINANCE 23-4271 WILL BE HELD IN THE COURT ROOM ON JANUARY 11, 2024, AT 5:50 P.M.

ADDITIONAL NOTICE IS GIVEN THAT A HEARING REGARDING ORDINANCE 23-4272 WILL BE HELD IN THE COURT ROOM ON JANUARY 11, 2024 at 5:55 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JANUARY 5, 2024, AT 1:00 P.M.

Sandra Goleman

SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes

CHARISSA ANNETTE HOLMES #77024