



City of Bastrop
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**NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, MAY 9, 2024, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
"Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to us taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, Department Heads, or the City Employees."
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING APRIL 11, 2024, AND SPECIAL MEETING APRIL 16, 2024.
6. CONSIDERATION OF REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCES AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 24-4274—AN ORDINANCE AUTHORIZING THE CITY OF BASTROP TO ADVERTISE FOR AND SOLICIT SEALED BIDS TO SELL TO THE HIGHEST RESPONSIBLE BIDDER, SURPLUS CITY OWNED IMMOVABLE PROPERTY LOCATED NEAR 1906 COOPER LAKE ROAD, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
 - b. ORDINANCE 24-4275—AN ORDINANCE REVOKING THAT PORTION OF RIGHT-OF-WAY BETWEEN FORREST AVENUE NEAR HUEY STREET, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. KAY KING, MOREHOUSE ECONOMIC DEVELOPMENT —COULTER INDUSTRIAL PARK DEVELOPMENT.
 - b. HEARING TO SHOW CAUSE WHY 115 MCCREIGHT STREET, BASTROP, LA SHOULD NOT BE DEEMED A DANGEROUS BUILDING AND DESTROYED.
 - c. CHARLES BRADFORD - CITY CODE ENFORCEMENT & CITY ZONING.
 - d. DARRY GREEN – RECREATIONAL SPORTS.
11. ADJOURN.


BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MAY 9, 2024, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MAY 6, 2024, AT 12:30 P.M.

4:30 p.m. dg


SANDRA GOLEMAN, CITY CLERK