



City of Bastrop  
 www.cityofbastrop.com  
 Post Office Box 431  
 Bastrop, Louisiana 71221-0431  
 Phone: (318) 283-0250  
 Fax: (318) 283-3395



A public hearing will be held as follows:

TUESDAY, AUGUST 20, 2024 AT 5:15 P.M.  
 BASTROP CITY HALL  
 202 EAST JEFFERSON AVENUE, BASTROP, LOUISIANA 71220

1. TO CONSIDER LEVYING ADDITIONAL OR INCREASED MILLAGE RATES WITHOUT FURTHER VOTER APPROVAL OR ADOPTING THE ADJUSTED MILLAGE RATES AFTER REASSESSMENT AND ROLLING FORWARD TO RATES NOT TO EXCEED THE PRIOR YEAR'S MAXIMUM.
2. ADJOURN.

NOTICE IS HEREBY GIVEN OF  
 THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 TUESDAY, AUGUST 20, 2024, AT 5:30 P.M.  
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.  
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, Department Heads, or the City Employees."
4. ANNOUNCEMENTS.
5. RESOLUTION 24-2077—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LOUISIANA TO ADOPT THE AD VALOREM MILLAGE RATES FOR THE TAX YEAR 2024.
6. RESOLUTION 24-2078—A RESOLUTION TO SET FORTH THE ADJUSTED MILLAGE RATES AND ROLL FORWARD TO THE MILLAGE RATES NOT EXCEEDING THE MAXIMUM AUTHORIZED RATES.
7. RESOLUTION 24-2079—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LOUISIANA TO ADOPT THE AD VALOREM MILLAGE RATES FOR THE TAX YEAR 2024.
8. ADJOURN.

*Betty Alford-Olive*  
 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING REGARDING RESOLUTION 24-2077 AND RESOLUTION 24-2078 AT 5:15 P.M. IN THE COURT ROOM AT CITY HALL.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES ON AUGUST 16, 2024, AT 4:45 P.M.

*Monica Austin*  
 MONICA AUSTIN, CITY CLERK

*Charissa Annette Holmes*  
 CHARISSA ANNETTE HOLMES, #77024