



City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
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**NOTICE IS HEREBY GIVEN OF
 THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 TUESDAY, JANUARY 14, 2025 AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
4. ANNOUNCEMENTS.
5. ACCEPT PREVIOUS MINUTES—SPECIAL MEETING NOVEMBER 6, 2024 AND REGULAR MEETING REGULAR MEETING NOVEMBER 14, 2024, AND REGULAR MEETING DECEMBER 12, 2024 AND SPECIAL MEETINGS DECEMBER 18, 2024 AND DECEMBER 30, 2024.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. ORDINANCE 24-4280—AN ORDINANCE REQUIRING MONTHLY FINANCIAL STATEMENTS AND OTHER FINANCIAL INFORMATION TO BE PROVIDED TO THE BASTROP CITY COUNCIL.
11. OTHER NEW BUSINESS.
 - a. TO DISCUSS AND ACT ON THE ARPA FUNDING THAT WAS WASHED AND WILL BE DIVIDED BETWEEN EACH CITY COUNCIL DISTRICT (A, B, C, D, E).
 - b. TO DISCUSS AND ACT, DIRECTING THE CITY ATTORNEY, MR. DEVIN JONES, TO FILE AN ADMINISTRATIVE WRIT OF MANDAMUS, ASKING THE COURT TO ORDER THE CITY OF BASTROP ADMINISTRATION, MAYOR BETTY ALFORD-OLIVE TO TURN OVER ALL FINANCIAL STATEMENTS AND RECORDS FROM JANUARY 2024 TO JANUARY 2025 AND BEYOND TO THE CITY COUNCIL MEMBERS.
 - c. TO DISCUSS AND ACT THAT THE CITY ADMINISTRATION, MAYOR BETTY ALFORD-OLIVE OR ATTORNEY DEVIN JONES, REQUEST THAT THE CITY OF BASTROP, LA, HAVE A FORENSIC AUDIT DONE ON THE CITY OF BASTROP FINANCIAL STATEMENTS, GRANTS, AND STATEMENTS, ON ALL FINANCIAL MATTERS. NOTE: IF THE MAYOR OR THE CITY ATTORNEY WILL NOT MAKE THIS REQUEST, THEN THE CITY COUNCIL MEMBER WILL TAKE THE NECESSARY STEPS TO HAVE THIS FORENSIC AUDIT DONE.
12. SPEAKER AGENDA.
13. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JANUARY 9, 2025, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.


 BETTY ALFORD-OLIVE, MAYOR


 MONICA AUSTIN, CITY CLERK

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

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**NOTICE IS HEREBY GIVEN OF
REQUEST SPEAKER AGENDA
FOLLOWING THE SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL
TUESDAY, JANUARY 14, 2025, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL**

AGENDA

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

1. JEREMY STREETER—REQUEST FOR SPECIAL EVENT LIQUOR PERMIT.
2. ADJOURN.


BETTY ALFORD-OLIVE, MAYOR


MONICA AUSTIN, CITY CLERK

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