



City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3395


NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, FEBRUARY 13, 2025 AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
"Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
4. ANNOUNCEMENTS.
5. ACCEPT PREVIOUS MINUTES—SPECIAL MEETING JANUARY 14, 2025.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. RESOLUTION 25-8086—A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIORNMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE PERMIT SYSTEM (LWDPS) #LA0020443 (MAIN TREATMENT PLANT).
 - b. RESOLUTION 25-2087—A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIORNMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE PERMIT SYSTEM (LWDPS) #LA0020109 (WEST POND TREATMENT PLANT).
 - c. RESOLUTION 25-2088-A RESOLUTION OF SUPPORT FOR DELTA REGIONAL AUTHORITY COMMUNITY INFRASTRUCTURE FUNDS (CIF) GRANT APPLICATION.
 - d. RESOLUTION 25-2089—A RESOLUTION OF SUPPORT FOR LGAP GRANT.
11. OTHER NEW BUSINESS.
 - a. DISCUSSION—DEMOLITION OF STRUCTURES AT 1305 MEEKS.
 - b. CEA WITH ROBINSON/WILLIAMS FOR YOUTH THROUGH ACT 397 P.E.E.P. PROJECT
 - c. CEA WITH ROBINSON/WILLIAMS FOR YOUTH PROGRAM.
 - d. DISCUSSION/ACTION—RESOLUTION 24-2073, TRACK PROGRAM (TO RECONSIDER THE PREVIOUS ELIMINATION OF CITY SPORTS PROGRAMS).
12. SPEAKER AGENDA.
13. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON FEBRUARY 13, 2025, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.


BETTY ALFORD-OLIVE, MAYOR


MONICA AUSTIN, CITY CLERK

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

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**NOTICE IS HEREBY GIVEN OF
 REQUEST SPEAKER AGENDA
 FOLLOWING THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
 THURSDAY, FEBRUARY 13, 2025, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

1. CINDY HENDRIX, KEEP MOREHOUSE BEAUTIFUL—BLIGHT.
2. ADJOURN.


 BETTY ALFORD-OLIVE, MAYOR


 MONICA AUSTIN, CITY CLERK

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